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## BIB DATA SHEET

CONFIRMATION NO. 3431

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/664,822	09/16/2003 RULE	429	1729	08935-297001 / M-5031	
<b>APPLICANTS</b> Javit A. Drake, Waltham, MA; Andrew G. Gilicinski, Westborough, MA; Gordon G. Guay, Chelmsford, MA; Leslie J. Pinnell, Framingham, MA;					
<b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 12/05/2003					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/ROBERT W HODGE/</u> Examiner's signature	<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 14	<b>TOTAL CLAIMS</b> 39	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> FISH & RICHARDSON P.C. (BO) P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES					
<b>TITLE</b> Enhanced fuel delivery for direct methanol fuel cells					
<b>FILING FEE RECEIVED</b> 1414	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	